

CAYAMBI CARANQUI DICTIONARY

Anónimo

INTRODUCTION

www.wordmeaning.org is an open and collaborative dictionary project that, apart from being able to consult meanings of words, also offers its users the possibility of including new words or nuancing the meaning of existing words in it. As is understandable, this project would be impossible to carry out without the esteemed collaboration of the people who follow us around the world. This e-Book, therefore, was born with the intention of paying a small tribute to all our collaborators.

Anónimo has contributed to the dictionary with 3 meanings that we have approved and collected in this small book. We hope that the reader is very valuable and if you find it useful or want to be part of the project, do not hesitate to visit our website, we will be delighted to receive you.

Working Group www.wordmeaning.org

gualotuña, gualutuña (gualu-tuña)

Last name in Ecuador composed of the gualo and tuña components. There are several surnames with Tuña ending, eg. : Tipantuña , Pastuña , Quisintuña . The term tuña refers to women's dress. Tuña, dressed by women. Sosa Feire , Rex . Historical Miscellaneous of Pintag, Cayambe 1996, p. 347 . Tuña . - Mantle of women that comes out. Jurado Noboa , FernandoDiccionario histórico Genealógico De apellidos y familias de origen quechua, aymara y araucano (Ecuador) , Quito , 2002 , p. 187 and 188 .

tabango, tabangu (taba-angu)*

Tabango is an Ecuadorian surname composed of the word ango. As for anthroponyms, surnames ending in Ango are characteristic of the territory of the face language. A good part of them appear in colonial documents and were generally caciques. La historiadora Borchart de Moreno (2007, p. 21), following Caillavet (2000, pp. 27-28), relates the term <ango> to ethnic lord. Pre-Quechua languages of the inter-Andean alley, p. 62. Ango in face-belly, means boss. Haro, s/f: 104 and 120. Ango, which comes from the cayapa colorado, which means chief. The vestiges of the Puruhá language, p. 67. </ango>

tuña

Tuña, dressed by women. Sosa Feire, Rex. Historical Miscellaneous of Pintag, Cayambe 1996, p. 347. Tuña. - Mantle of women that comes out. Jurado Noboa, FernandoDiccionario histórico Genealógico De apellidos y familias de origen quechua, aymara y araucano (Ecuador), Quito, 2002, p. 187 and 188.